

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                      |
|--------|-----------------------------------|------------------------------|
| 1      | NAME OF THE SCHOOL                | HOWARD PUBLIC SCHOOL         |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3630025                      |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 57523                        |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ST8                          |
| 5      | PRINCIPAL NAME                    | DR T S SASHIKALA             |
| 6      | PRINCIPAL QUALIFICATION           | B.Sc.,M.A, M.Ed., Ph.D       |
| 7      | SCHOOL EMAIL ID                   | howardinstitutions@gmail.com |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9848321462                   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://howardinstitutions.org/wp-content/uploads/2023/06/Affiliation.pdf">http://howardinstitutions.org/wp-content/uploads/2023/06/Affiliation.pdf</a>                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://howardinstitutions.org/wp-content/uploads/2023/06/Society-Registration.pdf">http://howardinstitutions.org/wp-content/uploads/2023/06/Society-Registration.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://howardinstitutions.org/wp-content/uploads/2023/06/NOC.pdf">http://howardinstitutions.org/wp-content/uploads/2023/06/NOC.pdf</a>                                   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://howardinstitutions.org/wp-content/uploads/2023/06/RECOGNITION.pdf">http://howardinstitutions.org/wp-content/uploads/2023/06/RECOGNITION.pdf</a>                   |

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|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://howardinstitutions.org/wp-content/uploads/2023/06/Building-Safety-Certificate.pdf">http://howardinstitutions.org/wp-content/uploads/2023/06/Building-Safety-Certificate.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://howardinstitutions.org/wp-content/uploads/2023/06/Fire-Safety-Certificate.pdf">http://howardinstitutions.org/wp-content/uploads/2023/06/Fire-Safety-Certificate.pdf</a>         |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://howardinstitutions.org/wp-content/uploads/2023/06/Affiliation.pdf">http://howardinstitutions.org/wp-content/uploads/2023/06/Affiliation.pdf</a>                                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://howardinstitutions.org/wp-content/uploads/2023/06/Sanitary-Certificate.pdf">http://howardinstitutions.org/wp-content/uploads/2023/06/Sanitary-Certificate.pdf</a>               |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="http://howardinstitutions.org/wp-content/uploads/2023/06/Fee-Structure-2023-24.pdf">http://howardinstitutions.org/wp-content/uploads/2023/06/Fee-Structure-2023-24.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="http://howardinstitutions.org/wp-content/uploads/2023/06/Calender-2023-24.pdf">http://howardinstitutions.org/wp-content/uploads/2023/06/Calender-2023-24.pdf</a>           |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="http://howardinstitutions.org/wp-content/uploads/2023/06/SMC.pdf">http://howardinstitutions.org/wp-content/uploads/2023/06/SMC.pdf</a>                                     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="http://howardinstitutions.org/wp-content/uploads/2023/06/PTA-Members.pdf">http://howardinstitutions.org/wp-content/uploads/2023/06/PTA-Members.pdf</a>                     |

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|---|--|---|
|   |  | <a href="content/uploads/2023/06/PTA.pdf">content/uploads/2023/06/PTA.pdf</a>   |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://howardinstitutions.org/wp-content/uploads/2023/06/LAST-THREE-YEARS-RESULY-23-24.pdf">http://howardinstitutions.org/wp-content/uploads/2023/06/LAST-THREE-YEARS-RESULY-23-24.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS              |
|--------|--|----------------------|
| 1      | PRINCIPAL                                  | DR T S SASHIKALA     |
| 2      | TOTAL NO. OF TEACHERS                      | 50                   |
|        | PGT  | 0                    |
|        | TGT  | 20                   |
|        | PRT  | 19                   |
| 3      | TEACHERS SECTION RATIO                     | 1:30                 |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Mrs.Ashitha Upadhyay |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS.T.S.M.RAVALI      |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 140                        | 136                    | 100             | Result  |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 12140   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 70 & 500  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 133   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 37  |
| 6      | NO. OF BOYS TOILETS   | 39  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/yHj3o5dnrSU">https://youtu.be/yHj3o5dnrSU</a> |